

Kiwanis

California-Nevada-Hawaii District

www.cnhkiwanis.org

PETE HORTON, Executive Director • 8360 Red Oak St., Suite 201 • Rancho Cucamonga, CA 91730

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May 28, 2009

To: All Club Secretaries

From: Pete Horton, Executive Director

Included is a form on which to designate your club's delegates and alternates to the 89th Annual District Convention to be held at the Town and Country Resort & Convention Center in San Diego, CA, August 13-15, 2009. For your information, we provide below Article IX, Sections 6, 7, 8 and 9 of our District bylaws:

***Section 6.** At any convention, each chartered club in good standing in the district shall be entitled to seat up to three (3) delegates. Two (2) of the delegates should be the club president and president-designate. To assure proper representation, each chartered club may choose up to three (3) alternate delegates.*

***Section 7.** Official delegates of a newly organized Kiwanis club shall be granted full privileges at District conventions if the charter has been issued by Kiwanis International, whether or not it has been formally presented to such club.*

***Section 8.** The delegates and their alternates shall be active, senior, or privileged members in good standing of the chartered club they represent, and shall be elected by such club not less than thirty (30) days prior to the date of the annual convention or less than fifteen (15) days prior to the date of any special convention. Their election shall be evidenced by a certificate to the District Secretary duly authenticated by the president and secretary of the club. Should any chartered club fail to so certify the election of its delegates and alternates, then the Committee on Credentials shall have the right to determine the seating of the delegates or alternates for such chartered club. A Lieutenant Governor and/or a Past Lieutenant Governor may represent any one club in their division not otherwise represented by three (3) delegates. The status of the Past Lieutenant Governor as a Past Lieutenant Governor shall be certified by the District Governor or the District Secretary.*

***Section 9.** All officers, Past Governors, Secretaries Emeriti and Lt. Governors-designate of the District who are active, senior, or privileged members of a Kiwanis club of the District shall be delegates-at-large to all District conventions.*

We ask that you **do not** name a 2008-2009 Trustee, 2008-2009 Lt. Governor, 2009-2010 Lt. Governor, 2008-2009 District Officer or Past District Governor, who is a member of your club, as a delegate or alternate since they are automatically delegates-at-large.

Please complete and return the enclosed form to the District office at the earliest possible date and before **July 24, 2009**. Any last minute changes or additions of delegate names may be presented to the Credentials Committee at the District convention in the form of a letter signed by the club president and secretary.

THE REGISTRATION DESK AND CREDENTIALS DESK WILL CLOSE PROMPTLY AT 12:00 P.M. ON SATURDAY, AUGUST 15, 2009.

PCH:tjf

Enc.

cc: 2008-2009 Board of Trustees; 2009-2010 Board of Trustees; 2008-2009 Lt Governors; 2009-2010 Lt. Governors
Tom Millham, Credentials Chairman

Certification of Delegates and Alternates

to the 89th Annual Kiwanis District Convention – San Diego, CA - August 13-15, 2009

THIS IS TO CERTIFY the following members of the

Kiwanis Club of _____, Division _____

are the duly elected Delegates and Alternates of this club for the 89th Annual Convention of the California-Nevada-Hawaii District of Kiwanis International to be held in San Diego, CA, August 13-15, 2009.

Delegate #1 Name: _____

Address _____

Delegate #2 Name: _____

Address _____

Delegate #3 Name: _____

Address _____

Alternate #1 Name: _____

Address _____

Alternate #2 Name: _____

Address _____

Alternate #3 Name: _____

Address _____

Signed: _____ Signed: _____

Club President

Club Secretary

Date: _____ Date: _____

Attention Club Secretaries:

Please complete this form immediately following the election of delegates and alternates. Keep a copy of this form for your files and forward the original, no later than **July 24, 2009**, to:

Cal-Nev-Ha Kiwanis District Office, 8360 Red Oak Street, Suite 201, Rancho Cucamonga, CA 91730.
or fax to: (909) 989-7779. Questions?, call: 877-597-1770.

(Do not mail this form to the District office if faxed)