

Kiwanis

California-Nevada-Hawaii District

www.cnhkiwanis.org

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June 7, 2011

To: 2010-2011 Club Presidents, Club Secretaries and Club Treasurers
2010-2011 Lt. Governors, Board of Trustees and Governor's Cabinet
Past District Governors
Kiwanis International Executive Director

It is my pleasure to issue this Official Call to the 91st Annual Convention of the California-Nevada-Hawaii District of Kiwanis International to be held in San Diego, CA, August 18-20, 2011. During this time the House of Delegates will hold an Election of Officers to serve during the 2011-2012 Administrative Year commencing October 1, 2011, and conduct other business as may be submitted.

In planning your club representation, I refer you to Article IX, Section 6 of our District Bylaws:

At any convention, each chartered club in good standing in the District shall be entitled to seat up to three (3) delegates. Two (2) of the delegates should be the club president and president-designate. To assure proper representation, each chartered club may choose up to three (3) alternate delegates.

Please note dual members may only represent their **primary Kiwanis club** as a delegate at a convention.

New this year: for your convenience, you may register on-line for the convention instead of using the traditional paper form. To register on-line, please use this link: <http://us.ootoweb.com/2011cnhdcon> or go to the District Website at www.cnhkiwanis.org under the Conventions tab, then District Convention.

I encourage each club to consider 100% club registration. This is a great value which will allow your club to send new Kiwanians, committee chairman, and future club officers to convention at a substantial savings. (You can also register your club 100% using the on-line registration process!)

Hotel reservations may be made on-line at the District Website at www.cnhkiwanis.org under the Conventions tab, then District Convention or you may contact the Town and Country Resort & Convention Center directly at 1-619-291-7131 or 1-800-772-8527. The deadline for housing reservations is **August 2, 2011**.

We look forward to seeing you in San Diego for a great convention.

Sincerely yours,

Pete Horton

PETE HORTON
Executive Director

PCH:tjf

cc: Mark McDonald
Karen Gibbs