

# Kiwanis

California-Nevada-Hawaii District

[www.cnhkiwanis.org](http://www.cnhkiwanis.org)

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May 11, 2010

To: 2009-2010 Club Presidents  
2009-2010 Club Secretaries  
2009-2010 Lt. Governors  
2009-2010 Board of Trustees  
2009-2010 Governor's Cabinet and Counselors  
Past District Governors  
Kiwanis International Executive Director

It is my pleasure to issue this Official Call to the 90th Annual Convention of the California-Nevada-Hawaii District of Kiwanis International to be held in Reno, NV, August 19-21, 2010. During this time the House of Delegates will hold an Election of Officers to serve during the 2010-2011 Administrative Year commencing October 1, 2010, and conduct other business as may be submitted.

In planning your club representation, I refer you to Article IX, Section 6 of our District Bylaws:

**At any convention, each chartered club in good standing in the District shall be entitled to seat up to three (3) delegates. Two (2) of the delegates should be the club president and president-designate. To assure proper representation, each chartered club may choose up to three (3) alternate delegates.**

Please note dual members may only represent their **primary Kiwanis club** as a delegate at a convention.

I encourage each club to consider 100% club registration. This is a great value which will allow your club to send new Kiwanians, committee chairman, and future club officers to convention at a substantial savings.

Hotel reservations may be made on-line at the District Website at [www.cnhkiwanis.org](http://www.cnhkiwanis.org) under the Conventions tab, then District Convention or at the Silver Legacy Resort and Casino website at: [https://reservations.silverlegacy.com/cgi-bin/lansaweb?procfun+rn+resnet+res+funcparms+UP\(A2560\);kiwan10;01;01;00;050;:::;?](https://reservations.silverlegacy.com/cgi-bin/lansaweb?procfun+rn+resnet+res+funcparms+UP(A2560);kiwan10;01;01;00;050;:::;?) or, you may contact the Silver Legacy Resort and Casino directly at 1-800-MUST-SEE (1-800-687-8733). The deadline for housing reservations is **July 28, 2010**.

The convention registration forms are also posted to the District website and have been made fillable for your convenience.

We look forward to seeing you in Reno for a great convention.

Sincerely yours,

*Pete Horton*

PETE HORTON  
Executive Director

PCH:tjf

cc: Al Sieczkowski  
Karen Gibbs